

**O/Circular No. 7**

**JHARGRAM RAJ COLLEGE**

**14.01.2022**

All Head of the departments are hereby requested to submit the list of books emergently required for their respective departments as per following format within 18.01.2022 (12:00 p.m.) positively.

<b>Sl. No.</b>	<b>Title of the book</b>	<b>Name of the Author</b>	<b>Name of the Publisher</b>	<b>No. of copies</b>
1.				
2.				

The soft copy (word file) of the book list should be submitted to the following email address.

[jhargramrajcollege@gmail.com](mailto:jhargramrajcollege@gmail.com)



**Principal**

**Jhargram Raj College**

Copy to:

1. Secretary, Teachers' Council
2. Coordinator, IQAC
3. All HODs
4. Guard File
5. Convener, Website Sub Committee.