

**JHARGRAM RAJ COLLEGE**

**DEPARTMENT OF COMMERCE**

**NOTICE**

**Date: 02.12.2024**

**Sem-I Major B.Com (Hons.)** students are directed to prepare a Working Note Book using **AI tools** approx **2000 words**, as part of their **practical exam** in **Secretarial Practice** and submit to the Department within **5<sup>th</sup> January 2025**. For the above purpose they are asked to consult with **Dr. Surajit Biswas** and **Priya Tamang**.



Head

Department of Commerce

Jhargram Raj College