

Online Internal Examination - SEC2 [Colonial Science in India: Institutions & Practices]

DEPARTMENT OF HISTORY
JHARGRAM RAJ COLLEGE
SEMESTER 4 (HONOURS)

* Required

1. Email *

Candidate's Details

2. Name in CAPITAL letters: *

3. Registration No. (Please don't write registration year): *

4. Registration Year: *

Mark only one oval.

2020-2021

2019-2020

2018-2019

2017-2018

2016-2017

5. Class Roll No.: *

6. Session: *

Check all that apply.

2021

Questions

Time allowed: 20 minutes.
This paper consists of 10 multiple-choice type of questions.
Each question has 4 alternative responses.
You have to choose the correct response against each question.
Answer all the questions.
All questions carry equal marks.
There is no negative marks for incorrect answers.

7. Why Mahendra Lal Sircar doesn't properly fits within Partha Chatterjee's logic of the 'material/spiritual' domains? 1 point

Mark only one oval.

- Sircar believed in the spirituality of both the East and West.
- Sircar stressed only on the peculiarity of Indian spirituality.
- Sircar denied the West its spirituality.
- All of the above.

8. Reverend Father E. Lafont, who was associated with the IACS favoured fundamental science over technical training because 1 point

Mark only one oval.

- (1) in fundamental science he found true enlightenment.
- (2) he believed it is necessary to teach the fundamental sciences before the application of such sciences could be taught.
- Both (1) and (2) are true.
- Both (1) and (2) are false.

9. Mahendra Lal Sircar (1) criticized Auguste Comte's positivism for being too materialist. (2) argued against Darwin's rejection of the concept of 'first cause' from the theory of evolution. (3) believed religion and spirituality can play an important role in science. (4) completely rejected Orientalist interpretation of Indian culture. 1 point

Mark only one oval.

- 1,2,3,4
- 1,2,3
- 1,2,4
- 3,4

10. Which of the following is not true about Mahendra Lal Sircar's idea of nationalism? (1) He did not criticize British rule in India on political, economic or cultural grounds. (2) He wanted self-reliance among Indians in areas of scientific research. (3) He believed in the cultural superiority of western scientific knowledge. 1 point

Mark only one oval.

- 1
- 1,3
- 2
- None of the above.

11. Mahendra Lal Sircar's project of "cultivation" involves (1) the idea that Indians are childlike and unproductive recipients of western science. (2) development of the Hindu mind through Physical Science. (3) original research by Indians. (4) the belief that science was the path to becoming an adult. (5) regeneration of moral force. (6) nationalism. 1 point

Mark only one oval.

- 1,2,3,4,5,6
- 2,3,4,5
- 1,4,5,6
- 1,2,3,6

12. Jagadish Chandra Bose's scientific discoveries

1 point

Mark only one oval.

- (1) revealed to the West that the Eastern mind is capable of modern scientific research.
- (2) made it difficult for the West to accept J.C. Bose simply like any other brilliant young scientist.
- Both (1) and (2).
- Neither (1) nor (2).

13. 'Responses in the Living and Non-Living' is a text primarily based on the theory of

1 point

Mark only one oval.

- Unity of Life
- Positivism
- Orientalism
- Romanticism

14. Monism (1) influenced J.C. Bose's scientific research. (2) helped Bose to understand the relationship between the living and non-living. (3) inspired Bose to make a critique of Western science.

1 point

Mark only one oval.

- 1,2,3
- 1,3
- 1,2
- 2,3

15. Consider the following two statements and select the correct option. (I) J.C. Bose's initial research was on Hertzian Waves. (II) Bose's later works focused on to draw parallels between the living and the non-living in their response to 'electric touch'. 1 point

Mark only one oval.

- Only I is correct
- Only II is correct
- Both I and II are correct
- Neither I nor II are correct

16. Consider the following two statements and choose the correct option. (I) J.C. Bose got inspiration from the Swadeshi movement. (II) Bose was influenced by Rabindranath Tagore's Brahmoism. 1 point

Mark only one oval.

- I is incorrect
- II is incorrect
- Both I and II are incorrect
- Neither I nor II are incorrect

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